ضياء الحق المستور

THE HIDDEN RADIANCE OF TRUTH

SYEDA SAFA SIDDIQUA

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The Hidden Radiance of Truth

By Syeda Safa Siddiqua

MMXXV

BOOK DESCRIPTION

THIS IS A COMPREHENSIVE GUIDE TO OUR REALIZATION AND REBIRTH THROUGH THE WORD OF GOD. FOLLOWING THE TRUE HOLY WORDS OF THE QUR'AN, IT TELLS US HOW TO CLEANSE OUR HEART AND MIND, PURIFY OUR SOUL, AND WALK FIRMLY ON THE WAY OF TRUE GUIDANCE

WITH SOME BEAUTIFULLY CHOSEN QURANIC AYAHS AND PROFOUND REFLECTIONS, THIS BOOK OFFERS NECESSARY LESSONS TO THE YOUTH AND HUMANITY AT LARGE ON AVOIDING CORRUPTION, TRIBULATIONS, IMMORALITY, HYPOCRISY, AND INNER CONFLICT. IT DEMANDS PATIENCE, PERSEVERANCE, AND RECOURSE TO THE MERCY OF ALLAH, SO MUCH SO THAT INSTEAD OF BEING OVERRUN BY THE CURRENTS OF TEMPTATION AND INJUSTICE FROM THE WORLD, WE REMAIN STEADFAST ON THE TRUTH.

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The Surah of the Unity of the Soul, Light, and Guidance

بسم الله الرحمن الرحيم

رَحمةُ اللهِ وثباتُ المُؤمنين

وَقُلْ رَبِّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَارْحَمْ أَرْوَاحَ الَّذِينَ ظُلِمُوا بِالصَّبْرِ وَالثَّبَاتِ

AND SAY: MY LORD, FORGIVE THE BELIEVING MEN AND BELIEVING WOMEN, AND HAVE MERCY UPON THE SOULS OF THOSE WHO WERE WRONGED, WHO ENDURED WITH PATIENCE AND STEADFASTNESS

يَا حَيُّ يَا قَيُّومُ، أَنْتَ الرَّحْمَنُ الرَّحِيمُ، وَمُحَمَّدٌ رَسُولُكَ الْمُصَدَّقُ

O EVER-LIVING, O SUSTAINER, YOU ARE THE MOST GRACIOUS, THE MOST MERCIFUL, AND MUHAMMAD IS YOUR MESSENGER, THE ONE PROVEN TRUE.

اللَّهُمَّ اجْعَلْ ظُلْمَ الظَّالِمِينَ نَارًا عَلَى رُؤُوسِهِمْ وَنُورًا لِلْمَظْلُومِينَ وَارْزُقْنَا الْوَصْلَ وَالصَّبْرَ عَلَى الْحَقِّ

O ALLAH, MAKE THE OPPRESSION OF THE OPPRESSORS A FIRE UPON THEIR HEADS,
AND A LIGHT FOR THE OPPRESSED. GRANT US UNION AND PATIENCE UPON THE TRUTH.

وَاجْمَعْنَا فِي جَنَّةِ الْفِرْدَوْسِ مَعَ أَنْبِيَائِكَ وَشُهَدَائِكَ وَأَصْلِحْ دِينَنَا وَأَرْزُقْنَا رِضَاكَ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

AND GATHER US IN THE GARDEN OF FIRDAWS WITH YOUR PROPHETS AND MARTYRS; RECTIFY OUR RELIGION FOR US, AND GRANT US YOUR PLEASURE. INDEED, YOU ARE OVER ALL THINGS COMPETENT.

رَحْمَةُ اللهِ وَثَبَاتُ الْمُؤْمِنِينَ

وَاغْفِرْ لِمَنِ اسْتَرْقَلَ مِنَ الْمُسْلِمِينَ فِي الدُّنْيَا وَمَن لَمْ يَكُنْ لَهُ مُصَلٍّ يَدْعُو لَهُ
وَارْحَمْهُمْ وَاعْفُ عَنْ ذُنُوبِهِمْ وَاجْعَلْهُمْ فِي جَنَّةِ الْفِرْدَوْسِ عَلَى أَعْلَى الدَّرَجَاتِ

AND FORGIVE THOSE AMONG THE MUSLIMS OF THIS WORLD AND THOSE FOR WHOM NO ONE PRAYS, HAVE MERCY ON THEM, PARDON THEIR SINS, AND PLACE THEM IN THE HIGHEST RANKS OF JANNAT AL-FIRDAWS.

اللَّهُمَّ إِنَّهُمْ فِي ظِلَالِ غِيَابِكَ تَاهُوا، وَفِي وَحْدَةِ لَيْلِ الْمَغْفِرَةِ غَرِقُوا فَاغْفِرْ لَهُمْ وَاجْمَعْ أَرْوَاحَهُمْ فِي مَسْكَنٍ لَا تَطُولُهُ ظِلَالُ

الْوِجْدَانِ وَلَا يَصِلُهُ نَفَسُ الْحُزْنِ، وَأَنْزِلْ عَلَيْهِمْ رَحْمَتَكَ الَّتِي تَفُوقُ كُلَّ مَا يُحْتَمَلُ وَأَضِئْ قُبُورَهُمْ بِنُورٍ لَا يَخْتَفِي

آمِينَ

O ALLAH, THEY HAVE LOST THEIR WAY IN THE SHADOWS OF YOUR ABSENCE, DROWNED IN THE SOLITUDE OF THE NIGHT OF FORGIVENESS; SO FORGIVE THEM AND GATHER THEIR SOULS IN A DWELLING UNTOUCHED BY THE SHADOWS OF LONGING AND UNREACHABLE BY THE BREATH OF SORROW. SHOWER UPON THEM MERCY BEYOND ALL ENDURANCE, AND ILLUMINATE THEIR GRAVES WITH A LIGHT THAT NEVER FADES. AMEN.

Chapter 1

سُورَةُ وَحْدَةِ النَّفْسِ وَالنُّورِ وَالْهُدَى

The Surah of the Unity of the Soul, Light, and Guidance

سُورَةُ وَحْدَةِ النَّفْسِ وَالنُّورِ وَالْهُدَى

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَجَعَلْنَا أَبَاكُمْ آدَمَ أَوَّلَ بَشَرٍ خَلَقْنَاهُ بِيَدِ نَا وَنَفَخْنَا فِيهِ
مِنْ رُوحِنَا فَأَنْتُمْ جَمِيعًا بَنُوهُ وَذُرِّيَّتُهُ لَا فَرْقَ بَيْنَكُمْ عِنْدَ رَبِّكُمْ إِلَّا بِالتَّقْوَى وَحُسْنِ الْعَمَلِ (١)

(1) O mankind! Indeed, We created you from a single soul, and We made your father Adam — the first human We fashioned with Our Hands — and We breathed into him from Our Spirit. All of you are his children and descendants; there is no distinction between you before your Lord except through piety and excellence in deeds.

وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ وَاخْتَلَفَتْ أَلْوَانُكُمْ وَأَلْسِنَتُكُمْ لِتَعْرِفُوا بَعْضُكُمْ بَعْضًا وَلِتَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَى
لَا لِلتَّفَاخُرِ وَلَا لِلتَّجَابُرِ وَلَا لِلتَّسَلُّطِ (٢)

(2) And We made you into nations and tribes, and We caused your colors and your tongues to differ, so that you may know one another, and so that you may cooperate in righteousness and piety — not for boasting, nor for arrogance, nor for dominance over one another.

أَلَا وَقَدْ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا مُبَارَكًا نُورًا يُخْرِقُ ظُلُمَاتِ الْجَهْلِ وَهُدًى يَقُودُكُمْ إِلَى صِرَاطِ الْحَقِّ وَرَحْمَةً (٣)
لِلْمُؤْمِنِينَ فِيهِ بَيَانٌ لِكُلِّ شَيْءٍ وَفِيهِ شِفَاءٌ لِمَا فِي الصُّدُورِ وَفِيهِ تَذْكِرَةٌ لِمَن كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ

(3) Behold! We have sent down to you a Blessed Book (Quran)
— a Light that pierces through the darkness of ignorance, a Guidance that leads you to the path of Truth, and a Mercy for the believers. In it is clarification for every matter, a healing for what is in the hearts, and a reminder for whoever possesses a heart or listens attentively while witnessing.

فَاتَّقُوا اللَّهَ رَبَّكُمْ وَاعْلَمُوا أَنَّهُ مُحِيطٌ بِكُمْ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَرَى مَا تَخُطُّهُ أَيْدِيكُمْ (٤)
وَمَا تُخْفِيهِ صُدُورُكُمْ

(4) So be mindful of Allah, your Lord, and know that He encompasses you completely. He knows your secrets and your public deeds; He sees what your hands inscribe and what your hearts conceal.

سُورَةُ وَحْدَةِ النَّفْسِ وَالنُّورِ وَالْهُدَى

فَلَا تَغُرَّنَّكُمُ الدُّنْيَا وَزِينَتُهَا وَلَا يَصُدَّنَّكُمُ الشَّيْطَانُ عَنْ سَبِيلِ اللَّهِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ (٥)

(5) Therefore, let not the worldly life and its adornments deceive you, and let not Satan divert you from the path of Allah — indeed, he is to you a clear enemy.

وَاعْمَلُوا لِيَوْمٍ تُعْرَضُونَ فِيهِ عَلَى رَبِّكُمْ فَلَا تَخْفَى مِنْكُمْ خَافِيَةٌ يَوْمَئِذٍ يَجْزِي اللَّهُ كُلَّ نَفْسٍ (٦)
بِمَا كَسَبَتْ فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَهُوَ فِي جَنَّاتِ النَّعِيمِ وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَئِكَ هُمُ الْخَاسِرُونَ

(6) And act for the Day when you will be presented before your Lord, and nothing of you will be hidden. On that Day, Allah will recompense every soul for what it has earned. So whoever's scales are heavy — they will be in Gardens of Bliss. And whoever's scales are light — it is they who are the losers.

وَاعْلَمُوا أَنَّ رَبَّكُمْ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّى يُغَيِّرُوا مَا بِأَنْفُسِهِمْ فَاسْتَغْفِرُوا اللَّهَ وَتُوبُوا إِلَيْهِ لَعَلَّكُمْ تُفْلِحُونَ (٧)

(7) And know that your Lord does not change the condition of a people until they change what is within themselves So seek forgiveness from Allah and turn to Him in repentance that you may succeed

وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُو اللَّهُ عَنْ كَثِيرٍ (٨)

(8) And whatever affliction befalls you is by what your hands have earned And Allah pardons much

فَاصْبِرُوا وَتَحَلَّوْا بِالتَّقْوَى وَاعْمَلُوا لِلْآخِرَةِ وَاتَّقُوا اللَّهَ رَبَّكُمْ لَعَلَّكُمْ تُفْلِحُونَ (٩)

(9) So be patient and uphold piety and act for the Hereafter and fear Allah your Lord that you may prosper

فَلَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ إِنَّهُ يَغْفِرُ لِلْمُسْتَغْفِرِينَ (١٠)

(10) So do not despair of the mercy of Allah Indeed He forgives those who sincerely seek His forgiveness

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأْمُرُوا بِالْمَعْرُوفِ وَانْهَوْا عَنِ الْمُنْكَرِ لَعَلَّ قُلُوبَكُمْ تَسْتَطْمِئِنُّ (١١)

(11) And establish prayer and give zakah and enjoin what is right and forbid what is wrong That your hearts may find peace and reassurance

وَاذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تَهْتَدُونَ وَتُقْبَلَ أَعْمَالُكُمْ (١٢)

(12) And remember Allah abundantly That you may be guided and that your deeds may be accepted

إِنَّ الْآخِرَةَ خَيْرٌ لِلَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَالَّذِينَ كَفَرُوا بِآيَاتِنَا لَهُمْ عَذَابٌ أَلِيمٌ (١٣)

(13) Indeed the Hereafter is better for those who believe and do righteous deeds But those who disbelieve in Our signs will have a painful punishment

فَلَا تَكُونُوا كَالَّذِينَ ضَلُّوا فِي ظُلُمَاتِ الشَّبَابِ يَتَّبِعُونَ شَهَوَاتِ الْهَوَى يَرْكُضُونَ وَرَاءَ اللَّعِبِ (١٤)
وَالْهَزْلِ وَالنَّاسِ وَالْمَلَذَّاتِ وَيَنْسَوْنَ رَبَّهُمْ وَالْوَصِيَّةَ الْعَظِيمَ

(14) Do not be like those who are lost in the darkness of youth, blindly following their desires, chasing only entertainment, jokes, people, and pleasures, forgetting their Lord and His great guidance.

إِنَّ الْقَلْبَ الَّذِي يُعْطِي اللَّهَ وَرَسُولَهُ وَيَخْشَعُ لِكَلِمَاتِ التَّوْحِيدِ هُوَ الْمُنِيرُ بِنُورِ الْهُدَى وَهُوَ الَّذِي يَحْفَظُ نَفْسَهُ مِنْ فِتْنَةِ الزِّنَا وَالرِّيَاءِ وَالنَّقْضِ عَلَى الْوَالِدَيْنِ وَيَحْذَرُ كَلَامَ الْمُنَافِقِينَ وَالْمُدَّعِينَ
(١٥)

(15) The heart that submits entirely to Allah and His Messenger, and fears the words of Tawhid, is illuminated by the light of guidance. Such a heart protects itself from the trials of adultery, show-off, disrespecting parents, and the words of hypocrites and liars.

وَيَا أَيُّهَا الشَّبَابُ لَا تَسْتَكْثِرُوا مِنَ اللَّعِبِ وَالْمُتَاعِ فَإِنَّ فِي قَلْبِ الْمُنَافِقِ دُجًّى وَفِتْنَةً تَكْتَنِظُ وَفِي النَّفْسِ غَيْرَةً تَغْتَالُهُ وَتَشْتَرِي لَهُ الْهَوَى وَالْعَمَلَ الْفَاسِدَ وَيَنْسَى أَحَدُهُم أَصْلَحَهُ وَصِرَاطَهُ الْمُسْتَقِيمَ (١٦)

(16) O youth! Do not indulge excessively in play and worldly pleasures, for the heart of a hypocrite contains hidden darkness and trials. Envy in the self leads them astray, making desires and corrupt deeds overpower them, causing them to forget their own righteousness and straight path.

وَمَنِ اتَّخَذَ مِنَ الْمَجْدَلَةِ وَالْخِدَاعِ وَالرِّيَاءِ وَالزِّنَا سَبِيلًا فَقَدْ أَضَلَّ نَفْسَهُ وَأَفْسَدَ فِي الْأَرْضِ (١٧)
وَسَيَكُونُ مَسْؤُولًا عَنْ كُلِّ كَلِمَةٍ وَفِعْلٍ

(17) Whoever chooses deceit, fraud, show-off, or adultery as a path has misled their soul, corrupted the earth, and will be held accountable for every word and action.

أَفَلَا يَتَدَبَّرُونَ قَوْلَ اللَّهِ وَيَتَّقُونَ رَبَّهُمْ وَيَسْتَغْفِرُونَهُ مِنْ كُلِّ ذَنْبٍ وَيُطَهِّرُونَ أَنْفُسَهُمْ وَيُصَلُّونَ عَلَى رَسُولِهِ
وَيَسْعَوْنَ إِلَى الْخَيْرِ وَالْهُدَى؟ (١٨)

(18) Do they not reflect upon the words of Allah, fear their Lord, seek forgiveness for every sin, purify themselves, send blessings upon His Messenger, and strive toward goodness and guidance?

وَادْعُوا رَبَّكُمْ دُعَاءَ الْخَاشِعِينَ وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ فَإِنَّهَا لَكُمْ نُورٌ وَنَجَاةٌ وَرَحْمَةٌ مِنْ عِنْدِ الرَّحِيمِ (١٩)

(19) Call upon your Lord with sincere supplication, and seek help through patience and prayer, for they are your light, salvation, and mercy from the Most Merciful.

وَاحْذَرُوا فِتْنَةَ الدَّجَّالِ وَمُنَظَّمَاتِ الظُّلْمِ الْخَفِيَّةِ الَّتِي تَسْعَى لِتَفْسِيدِ الْأَرْضِ وَتَفْشِيَةِ الْفِتَنِ تُخْفِي
وُجُوهَهَا وَتَغْرِسُ الْفِرْقَةَ وَالْعَدَاوَةَ بَيْنَ النَّاسِ وَتُحَارِبُ دِينَ اللَّهِ وَتَسْعَى لِتَسَلُّطِ الْكُفْرِ وَالظُّلْمِ (٢٠)

Beware of the trials of the Dajjal and hidden organizations of injustice that aim to corrupt the earth and spread discord. They conceal their faces, sow division and enmity among people, oppose the religion of Allah, and strive to establish disbelief and oppression. (20)

وَإِذَا خَابَتْ عَلَاقَتُكُمْ مَعَ أَحَدٍ فَلَا تَلْمِمُوا عَلَيْهِ، وَلاَ تَجْعَلُوا أَنْفُسَكُمْ عُرْضَةً لِعَذَابِ الْآخِرَةِ أَوْ الظُّلْمِ، إِنَّ اللَّهَ عَلِيمٌ
بِمَا فِي الصُّدُورِ وَحِسَابُهُ شَدِيدٌ (٢١)

And when your relationship with someone falters, do not lay blame upon them, nor make yourself a target of the punishment of the Hereafter or of injustice. Surely, Allah knows the hidden matters of the hearts, and His accounting is severe (21)

وَلَا تُسَاءُوا بِعِبَادِ اللَّهِ وَإِذَا بَكَى أَحَدٌ فَلَا تَسْتَهْزِئُوا وَأَقِيمُوا الْعَدْلَ وَالْمَعْرُوفَ
وَأَعِينُوا الْمُضْطَرِّينَ بِمَا اسْتَطَعْتُمْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ.(٢٢)

And do not commit wrong against Allah’s servants. And when someone weeps, mock them not. Uphold justice and righteousness in all matters. And aid those who are in distress as much as you are able, for surely Allah does not let the reward of the doers of good go to waste (22)

(٢٣) وَتَوَكَّلُوا عَلَى اللَّهِ فِي كُلِّ شَيْءٍ وَلَا تَحْزَنُوا عَلَى مَا فَوْتَكُمْ وَاحْفَظُوا أَنْفُسَكُمْ مِنَ الظُّلْمِ وَالْحِقْدِ وَالْحَسَدِ فَإِنَّ الصَّابِرِينَ وَالْمُتَوَكِّلِينَ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرٌ عَظِيمٌ وَلْتَكُنْ قُلُوبُكُمْ خَالِيَةً مِنَ الْغَيْرَةِ وَكُونُوا بِأَخْلَاقٍ صَادِقَةٍ وَأَعْمَالٍ بَرِّيَّةٍ

Place your trust in Allah in all matters, and grieve not for what you have lost. Guard yourselves against injustice, malice, and envy, for those who are patient and rely upon their Lord will have a great reward. Let your hearts be free from jealousy, and be steadfast in sincere character and righteous deeds (23)

(٢٤) وَأَقِيمُوا الصَّلَاةَ وَاسْتَمِرُّوا فِي التَّقْوَى وَأَدُّوا الزَّكَاةَ

(24) Establish prayer, maintain steadfastness in righteousness, and give zakah

(٢٥) وَلَا تُطْفِئُوا شَمْعَةَ الْمَحَبَّةِ بِسَبِيلِ الْبُغْضِ وَأَلْقُوا الْفَسَادَ وَالْفِتْنَةَ فِي الْأَرْضِ

(25) Do not extinguish the light of love with hatred, and do not spread corruption or discord on the earth.

(٢٦) وَإِذَا أَحْسَنْتُمْ فَلَا تُبْدُوا حُسْنَكُمْ وَإِذَا أَعَنْتُمْ فَلْيَكُنْ عَوْنُكُمْ سِرًّا بَيْنَكُمْ وَبَيْنَ اللَّهِ

(26) When you do good do not show off; if you help someone let your help remain secret between you and Allah

(٢٧) وَإِذَا أَحْسَنَ إِلَيْكُمْ أَحَدٌ فَلَا تَنْسُوا شُكْرَ اللَّهِ إِنَّ الْإِنْسَانَ لَكَثِيرُ النِّعْمَةِ وَقَلِيلُ الشُّكْرِ

(27) If anyone does good to you, do not forget to thank Allah. Truly, humans are often given many blessings but are little grateful

٢٨ وَلَا تَخْتَبِرُوا الْمُخْلِصِينَ وَإِذَا صَدَّكُمُ الظُّرُوفُ فَلَا تَخْضَعُوا إِلَّا لِلَّهِ

(28) Do not test the sincere ones. If circumstances oppose you, submit only to Allah

(٢٩) وَإِنْ كَانَ أَحَدٌ لَا يَسْمَعُ حُزْنَكُمْ فَلَا تُظْهِرُوهُ أَلَيْسَ اللَّهُ بِعَالِمٍ بِأَحْوَالِكُمْ

(29) And if someone does not listen to your sorrow, do not reveal it. Is Allah not fully aware of your conditions?

(٣٠) وَتَسَابِرُوا عَلَى خَوْفِ اللَّهِ وَالصَّبْرِ فَإِنَّ لَنَا مَوْعِدًا لِكُلِّ نَفْسٍ وَكَفَنًا لِكُلِّ جَسَدٍ

(30) Be steadfast in the fear of Allah and in patience, for there is a destined time for every soul and a shroud for every body

(٣١) أَلَا تَذْكُرُونَ أَنَّ كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَيَوْمًا يُدعَى الْأَحْيَاءُ لِكَيْ يُقَالَ لَهُمْ: «مَيِّتُونَ» (الأعراف: 46-48)

(31) Do you not remember that every soul shall taste death, and that one day the living will be called so that they are told: “You are dead”? (Surah Al-A’raf: 46-48)

سُورَةُ وَحَدَةِ النَّفْسِ وَالنُّورِ وَالْهُدَى

(٣٢) وَأَمَّا أَهْلُ الزَّمَانِ فَكَمِثْلِ الْفَرَاشَةِ الَّتِي تَقِفُ عَلَى كُلِّ زَهْرَةٍ فَاحْمُوا عِفَّتَكُمْ وَأَعْيُنَكُمْ وَاخْلُقُوا أَحْسَنَ الْخُلُقِ

(32) As for the people of this world, they are like butterflies that land on every flower.
Protect your modesty, guard your gaze, and maintain the best of character.

(٣٣) لِيَكُونَ قَدْوَةً لِلَّذِينَ لَا يَعْلَمُونَ كِتَابَ اللَّهِ فَيَهْتَدُوا بِأَخْلَاقِكُمْ فَإِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ وَيُضِلُّ مَنْ يَشَاءُ

(33) Be an example to those who do not know Allah's Book, so that by your morals they may be guided.
Indeed, Allah guides whom He wills and misleads whom He wills.

(٣٤) أَيُّهَا الْأُمَّةُ أَلَا تَرْجُونَ رَبَّكُمْ؟ أَلَيْسَ اللَّهُ أَكْثَرَ مُعِينٍ؟ أَلَا تُحِبُّونَ الدُّنْيَا أَكْثَرَ مِنَ الرَّبِّ

(34) O Ummah! Do you not trust your Lord? Is Allah not the greatest helper?
Do you love the worldly life more than your Lord?

وَالَّذِينَ يَحْفَظُونَ حَيَاءَهُمْ وَيُجَاهِدُونَ أَنْفُسَهُمْ فِي طَاعَةِ اللَّهِ فَلَهُمْ أَجْرٌ عَظِيمٌ (٣٥)

(35) And those who guard their modesty and struggle against their desires in obedience to
Allah will have a great reward.

وَتَعَلَّمُوا حَقِيقَةَ الدُّنْيَا وَاعْرِفُوا أَنْفُسَكُمْ فَفِي الْقُرْآنِ شِفَاءٌ لِكُلِّ دَاءٍ (٣٦)

(36) Learn the reality of this world and know yourselves. In the Quran is a cure for every disease.

وَإِنَّ الدُّنْيَا عَرَضٌ وَالَّذِينَ يُفْنُونَ أَنفُسَهُمْ فِيهَا يَتَعَلَّمُونَ أَنَّهَا زَائِلَةٌ وَالْمَيِّتُ يُسَمَّى أَحَدُهُمْ يَوْمًا مَا (٣٧)

(37) Truly, this world is but a display. Those who exhaust themselves in it will learn that it is fleeting,
and one day the dead will be called alive.

(٣٨) أَيُّهَا النَّاسُ أَتَشُكُّونَ فِي رَبِّكُمْ؟

(38) People are being warned against doubting their Creator. Doubt in Allah shows weakness in faith
and leads to spiritual confusion.

(٣٩) إِنَّ اللَّهَ لَا يَهْدِي الْأَرْوَاحَ الَّتِي تَشُكُّ

(39) Souls consumed by doubt and skepticism are denied guidance. Spiritual guidance is
reserved for those who sincerely seek and believe.

مَنْ أَفْضَلُ نَاصِرٍ مِّنَ اللَّهِ؟ (٤٠)

(40) Who can provide true help better than Allah? Human reliance is limited;
ultimate assistance comes only from the Almighty.

(٤١) أَتُحِبُّونَ الدُّنْيَا وَالْمَالَ حَتَّى تُعَظِّمُونَهُمَا عَلَى رَبِّكُمْ؟

(41) Warning against placing worldly possessions and desires above devotion to Allah.
Loving wealth and comfort excessively diverts hearts from spiritual purpose.

(٤٢) وَمَنْ يَحْفَظُ عَيْنَيْهِ لِرَبِّهِ فَلَهُ أَجْرٌ

(42) Preserving modesty and guarding one's gaze is a spiritual act rewarded by Allah.
It signifies respect for divine boundaries.

(٤٣) وَمَنْ يُجَاهِدُ نَفْسَهُ فِي طَاعَةِ اللهِ فَلَهُ أَجْرٌ

(43) Struggling against one's lower desires (nafs) in obedience to Allah is an act of jihad,
spiritually rewarding and purifying the soul.

(٤٤) اِفْهَمُوا حَقِيقَةَ الدُّنْيَا وَاعْرِفُوا أَنْفُسَكُمْ

(44) Awareness of the transient nature of this world and self-reflection is essential for spiritual maturity.
Recognize the impermanence of worldly pleasures.

(٤٥) وَفِي الْقُرْآنِ شِفَاءٌ لِكُلِّ مَرَضٍ

(45) The Qur'an provides guidance, spiritual healing, and solutions for all human maladies,
whether physical, emotional, or moral.

(٤٦) فَافْتَحُوا أَعْيُنَكُمْ وَلا تَغْفَلُوا

(46) Be vigilant and aware of life's spiritual and moral realities. Ignorance leads to loss and deception.

(٤٧) وَالَّذِينَ يَفْتِنُونَ بِالدُّنْيَا يُذَكَّرُونَ بِالآخِرَةِ

(47) Those obsessed with worldly pleasures are reminded of the Hereafter.
It's a caution to prioritize eternal life over temporary desires.

فِي يَوْمٍ مَا الَّذِينَ تَهَوَّرُوا يُدْعَوْنَ أَمْوَاتًا (٤٨)

(48) One day, those excessively attached to worldly life will be called spiritually dead,
highlighting the danger of overindulgence in fleeting pleasures.

سُورَةُ وَحْدَةِ النَّفْسِ وَالنُّورِ وَالْهُدَى

(٤٩) أَنْتُمْ لَا تُؤْمِنُونَ بِأَحْكَامِ اللَّهِ وَتَتَّكِلُونَ عَلَى أَحْكَامِهِمْ

(49) You do not believe in Allah's laws and instead rely on man-made rules.
True faith demands trust in divine guidance, not human whims.

(٥٠) أَنْتُمْ مَسْؤُولُونَ عَنِ قَتْلِ الْمُسْلِمِينَ كَمَا هُمْ

(50) Those who allow injustice to happen or silently condone the killing of Muslims
share in the responsibility. Accountability is key in Islamic ethics.

(٥١) وَتَتَّبِعُونَ الثَّقَافَةَ الْغَرْبِيَّةَ فِي مَا حَرَّمَهُ اللَّهُ

(51) Following forbidden Western cultural practices instead of adhering to Islamic laws
shows deviation from the straight path.

(٥٢) تَرَكْتُمْ حَيَاتَكُمُ الإِسْلَامِيَّةَ وَتَبَنَّيْتُمْ مَا هُوَ غَرْبِيّ

(52) Abandoning Islamic values for foreign cultural trends leads
the soul away from spiritual safety

(٥٣) وَاللَّهُ سَيُحَاسِبُكُمْ عَلَى اتِّبَاعِهِمْ

(53) Allah will hold you accountable for following
what He did not permit and adopting the innovations of others.

(٥٤) وَالْمُسْلِمُونَ الَّذِينَ يُقْتَلُونَ أَمْسَكَهُمُ اللَّهُ بِأَعْمَالِهِمْ

(54) Muslims facing oppression are being tested by Allah;
their deeds and patience are part of divine wisdom.

(٥٥) وَجَعَلَ أُمَّةً أُخْرَى عَلَيْهِمْ بِسَبَبِ أَفْعَالِهِمْ

(55) Another people are allowed to dominate due to their own transgressions;
excess sin leads to punishment.

(٥٦) وَإِنَّ نَتِيجَةَ السُّوءِ سُوءٌ

(56) Indeed, evil leads to evil; the consequences of wrongdoing are the result of one's own actions.

سُورَةُ وَحدَةِ النَّفسِ وَالنُّورِ وَالهُدَى

(٥٧) وَعِنْدَمَا تَبْلُغُونَ الرُّشْدَ أَنْتُمْ مَسْؤُولُونَ عَنْ أَعْمَالِكُمْ

(57) When you reach maturity, you are accountable for your own deeds.
Responsibility for actions rests on the individual, not parents or family.

(٥٨) لَيْسَ الْوَالِدَانِ وَالْأَخَوَةُ وَالْأُخْتُ مَسْؤُولِينَ عَنْ أَخْطَائِكُمْ

(58) Parents and siblings are not accountable for your sins;
each individual bears responsibility for their own actions.

(٥٩) وَمَنْ يَقُلْ إِنَّ ذُنُوبِي هِيَ ذُنُوبُ أُسْرَتِي فَهُوَ أَيْضًا مَسْؤُولٌ عَنْهَا

(59) Claiming that sins are the fault of family members does not absolve one;
the sinner is fully accountable for their actions.

(٦٠) وَيَحْمِلُونَ نَفْسَهُمْ عَذَابَهُمْ أَيْضًا

(60) Individuals are also responsible for the consequences of their deeds,
including punishment, regardless of family or societal influence.

(٦١) وَعَلَى ذِرَاعَيْكُمْ كَتَبَ اللَّهُ مَلَكَيْنِ يُرَاقِبَانِكُمْ

(61) On your shoulders are two angels appointed by Allah who record all your deeds.
Nothing escapes their watch; they document every action, good or bad.

(٦٢) وَاللَّهُ سَيُحَاسِبُكُمْ يَوْمَ الْقِيَامَةِ حِسَابًا مُحْكَمًا

(62) And Allah will hold you accountable on the Day of Judgment with precise
and thorough reckoning. Every deed, small or large will be measured with complete justice

(٦٣) إِذَا لَمْ يَكُنْ لِلْحُزْنِ وَالْغَمِّ نَفْعٌ فَسَيُحَاسَبُ الْعِبَادُ

(63) When sorrow and grief bring no benefit, the deeds of people will be fully accounted for.
Emotional regret cannot replace accountability.

(٦٤) وَمَنْ يَشَاءُ يُدْخِلُهُ الْجَنَّةَ وَمَنْ يَشَاءُ يُدْخِلُهُ النَّارَ

(64) Allah will admit whom He wills into Paradise and whom He wills into Hell.
Entry is based solely on divine wisdom and deeds.

سُورَةُ وَحدَةِ النَّفسِ وَالنُّورِ وَالهُدَى

(٦٥) وَاللَّهُ لَا يَظْلِمُ أَحَدًا بَلْ يُعْطِي كُلًّا بِحَسَبِ أَعْمَالِهِ

(65) Allah does not wrong anyone; rather,
every soul is rewarded or punished precisely according to its deeds.

(٦٦) لَمْ يَتْرُكْكَ اللَّهُ وَحْدَكَ أَبَدًا

(66) Allah has never left you alone. His presence surrounds every believer in all circumstances.

(٦٧) وَلَكِنْ لَمْ تَشْكُرِ اللَّهَ عَلَى نِعَمِهِ فِي سَعَادَتِكَ

(67) Yet, when blessings and happiness are received, many fail to thank Allah for His favors.
Gratitude strengthens the heart and faith.

(٦٨) اللَّهُ مَعَ كُلِّ عَبْدٍ فِي كُلِّ حَالٍ

(68) Allah is always with His servants, in every state—whether in ease or hardship.

(٦٩) لَمْ يَحمِلِ اللَّهُ أَحَدًا أَثْقَلَ مِن طَاقَتِهِ

(69) Allah never burdens a soul beyond its capacity. Every trial is within human endurance.

(٧٠) الْإِنْسَانُ مَسْؤُولٌ عَنْ خَسَارَتِهِ

(70) Humans are accountable for their own losses and failings. Responsibility rests upon oneself.

(٧١) وَلِلَّهِ مَأْوًى أَفْضَلُ مِنَ الدُّنْيَا لِلْمُؤْمِنِينَ فِي الْآخِرَةِ

(71) And with Allah is a far better abode in the Hereafter than worldly life,
which many wrongly prioritize over eternal success.

(٧٢) الدُّنْيَا هِيَ لَهُمْ كُلُّ شَيْءٍ وَالآخِرَةُ هِيَ لِلْمُؤْمِنِينَ

(72) The worldly life may seem all-important to some,
but the Hereafter is the true and lasting destination for believers.

سُورَةُ وَحدَةِ النَّفْسِ وَالنُّورِ وَالْهُدَى

(٧٣) وَأَحْسِنُوا إِلَى وَالِدَيْكُمْ

(73) Treat your parents with kindness and respect, for their rights upon you are after Allah's rights.

(٧٤) وَأَقِيمُوا الصَّلَاةَ وَتِلَاوَةَ الْقُرْآنِ وَآتُوا الزَّكَاةَ

(74) Establish prayer, recite the Qur'an, and give zakat for these are pillars that purify faith and wealth.

(٧٥) وَاذْكُرُوا اللَّهَ دَائِمًا لِيَذْكُرَكُمْ

(75) Remember Allah often, so He may remember you with mercy and honor.

(٧٦) إِنَّ وَعْدَ اللَّهِ حَقٌّ

(76) Indeed, the promises of Allah are true and will be fulfilled without fail.

(٧٧) فَإِنَّمَا هُمَا خِيَارَانِ: الْجَنَّةُ أَوِ النَّارُ

(77) There are only two ultimate destinations: Paradise or Hellfire.

(٧٨) وَقَدْ جَعَلَ اللَّهُ فِي الْإِنسَانِ قُدْرَتَيْنِ: لِلْخَيْرِ وَلِلشَّرِّ

(78) Allah has given every human the ability to do good or evil.

(٧٩) فَاسْتِعْمَالُهُمَا يَعُودُ إِلَى النِّيَّةِ

(79) How one uses these powers depends entirely on one's intention.

(٨٠) وَاشْدُدْ عَلَى الْكَافِرِينَ وَارْحَمْ أَهْلَ اللَّهِ

(80) Be firm against disbelievers, yet compassionate towards the people of Allah.

(٨١) وَلَا تَظُنُّوا أَنَّ اللَّهَ لَا يَعْلَمُ مَا تَفْعَلُونَ

(81) Never assume Allah is unaware of what you do—He knows all.

(٨٢) إِنَّ اللَّهَ يَعْلَمُ خَفَايَا الْقُلُوبِ

(82) Indeed, Allah knows the hidden secrets of hearts.

سُورَةُ وَحدَةِ النَّفسِ وَالنُّورِ وَالهُدَى

(٨٣) فَطَهِّرُوا نِيَّاتِكُمْ وَعُقُولَكُمْ

(83) Purify your intentions and your mind.

(٨٤) وَأَطِيعُوا اللَّهَ وَرَسُولَهُ

(84) Obey Allah and His Messenger in all commands and prohibitions.

(٦٤) اُذْكُرُوا نِعَمَ اللَّهِ عَلَيْكُمْ كُلَّ لَحْظَةٍ، وَاشْكُرُوهُ عَلَى كُلِّ نَفَسٍ، وَلَا تَتَكَاسَلُوا فِي الْعِبَادَةِ.

(85) Remember Allah's blessings upon you at every moment; be grateful for every breath, and do not become lazy in worship. Gratitude increases blessings, and neglect leads to loss.

(٦٥) إِنَّ اللَّهَ لَا يُحِبُّ الْمُتَكَبِّرِينَ، وَقَدْ قَالَ رَسُولُ اللَّهِ ﷺ: «مَنْ كَانَ فِي قَلْبِهِ مِثْقَالُ ذَرَّةٍ مِنْ كِبْرٍ لَا يَدْخُلُ الْجَنَّةَ»

(86) Indeed, Allah does not love the arrogant. The Prophet ﷺ said: "Whoever has an atom's weight of pride in his heart will not enter Paradise Pride blinds the soul from truth and leads to ruin

(٦٦) فَأَصْلِحُوا نِيَّاتِكُمْ وَمَنَاظِرَكُمْ، فَإِنَّ أَيْدِيَكُمْ وَأَقْدَامَكُمْ وَأَنْفُكُمْ وَأَعْيُنَكُمْ وَشِفَاهَكُمْ وَجَسَدَكُمْ أَمَانَةٌ عِنْدَ اللَّهِ، فَلَا تَظْلِمُوا أَنْفُسَكُمْ

(87) Purify your intentions and outlook, for your hands, feet, nose, eyes, lips, and entire body are trusts from Allah. Do not wrong yourselves by misusing them in disobedience.

(88) فَكَيْفَ تَتَّبِعُونَ سُبُلَ الْفَاجِرِينَ، وَتُقَلِّدُونَ قَوَامِينَ عَلَى الْفُجُورِ وَالْفَسَادِ، وَقَدْ بَيَّنَ اللَّهُ لَكُمْ مَنْهَاجَ الْحَقِّ فِي كِتَابِهِ، فَلَا تُسْلِمُوا قُلُوبَكُمْ لِأَهْلِ الْفَحْشَاءِ وَالضَّلَالَةِ

So how then do you follow the paths of the sinful, and imitate those who uphold immorality and corruption, while Allah has already made clear for you the way of truth in His Book? Therefore do not surrender your hearts to the people of indecency and misguidance.

(89) وَاحْذَرُوا خُطُوَاتِ الشَّيْطَانِ وَنَجّوا أَنفُسَكُمْ مِنْ فِتَنِ الزِّنَى وَالشُّذُوذِ وَكُلِّ مَا يُفْسِدُ الْقَلْبَ وَالْبَصَرَ فَإِنَّ اللَّهَ يَنْظُرُ إِلَى سَرَائِرِكُمْ قَبْلَ ظَوَاهِرِكُمْ.

And beware the footsteps of Shayṭān, and save yourselves from the trials of adultery, homosexuality, and every corruption that poisons the heart and the gaze, for indeed Allah looks to your inner realities before your outward forms

Thank You

For Reading

This work presents selected highlights from the Noble Qur'an, specifically contextualized for the challenges and moral trials of the present age. The Qur'an is not merely a historical scripture, but the eternal path of guidance for every generation.

This book has been written solely to convey the divine message of Allah and the prophetic teachings of the Messenger of Allah ﷺ, so that hearts may reflect deeply and truly comprehend the wisdom and purpose behind every verse. Its aim is to revive sincere understanding, awaken the sleeping conscience, and restore the pure principles of faith in a world overwhelmed by deviation and falsehood

ضياء الحق المستور

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MMXXV

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